

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0224944363

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RAJESH DESAI** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 05/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0315001309.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-27-203-044-0000

Property is commonly known as: 7 HELEN COURT, STREAMWOOD, IL 60107.

Dated this 14th day of August in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Susan McDuff

SUSAN MCDUFF
VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21360088 -@ DOCR T1313082810 [C] ERCNIL1



D0003042686

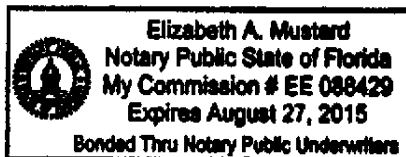
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2013, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21360088 -@ DOCR T1313082810 [C] ERCNIL1



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOT 4 IN WILLIAMS PLACE ADDITION RESUBDIVISION #1, BEING A SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1990 AS DOCUMENT 90234874, BEING A CORRECTED PLAT OF WILLIAMS PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1989 AS DOCUMENT 89-605320 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 4 OF SAID WILLIAMS PLACE ADDITION RESUBDIVISION #1 AND ON A CURVE FOR THE EAST RIGHT-OF-WAY OF HELEN COURT AS DEDICATED IN SAID WILLIAMS PLACE ADDITION RESUBDIVISION #1, SAID CURVE BEING CONVEX TO THE EAST AND HAS A RADIUS OF 1010.90 FEET; THENCE ALONG SAID CURVE, WHOSE CHORD OF 44.65 FEET BEARS NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, AN ARC DISTANCE OF 44.65 FEET; THENCE SOUTH 88 DEGREES 37 MINUTES 15 SECONDS EAST, 107.55 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 50 SECONDS EAST, 14.00 FEET; THENCE SOUTH 09 DEGREES 49 MINUTES 55 SECONDS WEST, 41.02 FEET; THENCE NORTH 83 DEGREES 05 MINUTES 20 SECONDS WEST, 103.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office