

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 4503603400
MERS ID#: **10074950075/1003283**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SREENATH K REDDY A/K/A SREENATH REDDY AND ARAVINDA REDDY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Original Instrument No: 1209526227
Date of Note: 02/22/2012 Original Recording Date: 04/04/2012
Property Address: 862 FOREST AVENUE #35 EVANSTON, IL 60202

Legal Description: See exhibit A attached
PIN #: 11-19-403-016-1035 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2013.

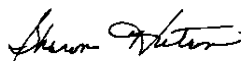
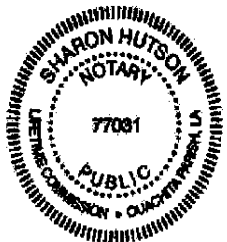
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/15/2013**.



Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 4503603400

EXHIBIT A

UNIT NO. 35 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL:

LOT 1 IN THE COMMONS EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 23401594 AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANTSON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 531, IN FRACTIONAL SECTION 19 TOWNSHIP 41 NORTH, RANG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT A TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AND BY-LAWS OF COMMONS OF EVANSTON HOMEOWNERS' ASSOCIATION A NOT FOR PROFIT CORPORATION DATED JUNE 10, 1976 (HEREINAFTER CALLED "DECLARATION"), MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NUMBER R-1851 AND WHICH DECLARATION WAS RECORDED ON JULY 2, 1976 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23545378 AND ALSO FILED JULY 2, 1976, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2870519 AND AS AMENDED BY INSTRUMENT DATED SEPTEMBER 25, 1976 AND RECORDED OCTOBER 29, 1976 IN THE OFFICE AFORESAID AS DOCUMENT NUMBER 23692713 AND ALSO FILED OCTOBER 29, 1976 IN THE OFFICE AFORESAID AS DOCUMENT NUMBER LR2903110, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY.