

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0323242867

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WILLIAM R LATIN** to **WELLS FARGO BANK, N.A.** bearing the date 06/23/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1118046021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-20-324-047-1003

Property is commonly known as: 1545 WEST SCHOOL ST #3, CHICAGO, IL 60657.

Dated this 14th day of August in the year 2013

WELLS FARGO BANK, N.A.

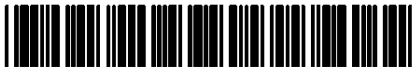


DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21385816 -@ DOCR T1313082916 [C] ERCNIL1



D0003042397

Property of Cook County Clerk's Office

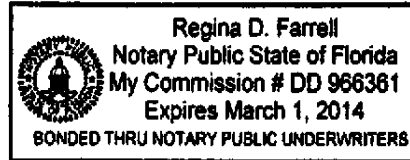
UNOFFICIAL COPY

Loan #: 0323242867

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2013, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21385816 -@ DOCR T1313082916 [C] ERCNIL1



D0003042397

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0323242867

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 3 IN THE 1545 W. SCHOOL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99475734; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P3, LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION RECORDED AS DOCUMENT 99475734 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office