*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BOGUSLAW NIRENSKI and JANINA M. NIRENSKI, 8609 NORMANDY AVENUE, BURBANK, IL 60459, his/her, their heirs, legal representatives and assigns, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of July, 2003, and recorded in the Recorder's Office of COOK County, in the State of Mirrois, in book as document no. 0319129074 , to the premise increin described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOTO 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART COURSE SOUTH OF THE NORTHLINE OF THE SOUTH 76 FEET OF THE NORTH 228 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT, AND LOT 78 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THE NORTH 16 FEET OF SAID LOT 78) IN F. H. BARTLETT'S FIRST ADDITION TO F. H. BARTLETT'S 79TH STREET ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST CORNER AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 8609 NORMANDY AVENUE, BURBANK, IL 60459. The Real Property tax identification number is 19-31-407-070

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8609 NORMANDY AVENUE	E, BURBAN	K, IL 60459		
Witness Our hand and seal, this 7.TM. By: More for the seal of th	day of	AUGUST	20_13	
By: MARY AND PINNE	<u></u>	AVP		(SEA

1322808309 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Page 2 Loan No: 26906170070

		<u> </u>		
	(Name 8	k Title)		
This instrument was prepared by FIRST HAMPSHIRE, IL 60140.	AMERICAN BANK,	P.O. BOX 30	7, 201 S. STATE H.REALMUTO	STREET,
STATE OF ILLINOIS		}	OFFICIAL SEAL	
COUNTY OF KANE)ss 	ASHLEY R LICHTHARD Notary Public - State of Itl Commission Expires Dec	inois 🔽
instrument and acknowledged said instrument authorized by the Lender through its board mentioned, and on oath stated incit they are at the corporate seal of said Lender. By Colombia Price Colombia	anuthorized agent for the to be the free and voll of directors or oth uthorized to execute the second at the secon	d known he Lender that e pluntary act and o herwise, for the his said instrume ILLINOIS	to me to executed the within deed of the said Leguses and purpose ent and that the sea	be the and foregoing nder, duly es therein
LASER PRO Landing, Ver. 6.20.00.010 Capit. Harland Pinanol. ""	inc. 1997, 2003. All Rights Reserved IL 1/1	uplicphipilyrelease.cpc Th-23746	******	

FIRST AMERICAN ELS
RELEASE OF MORTGAGZ