

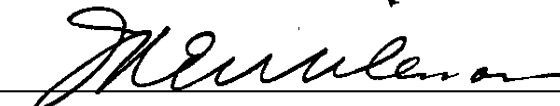
PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063** (Assignor) by these presents does assign and set over, without recourse, to **SECOND OPPORTUNITY OF AMERICA, LLC 1001 N 3rd Avenue, Suite #1, Phoenix, AZ 85003** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **KATRINA SIVELS** to CITIMORTGAGE, INC.. Said mortgage **Dated: 12/10/2003** is recorded in the **State of IL, County of Cook on 12/18/2003, Document # 0335220201 AMOUNT: \$ 101,650.00** SEE ATTACHED EXHIBIT A
Parcel # 20244060230000 Property Address: 6700 S SOUTH DR, UNIT 25K, CHICAGO IL 60649

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 15, 2013
CITIMORTGAGE, INC.

By: 
Michael E. Wileman, Authorized Signator

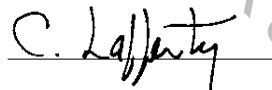


State of Texas, County of Tarrant

On 08/15/2013, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC.

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.





Notary public, C. Lafferty
My Commission Expires: November 30, 2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 25K IN QUADRANGLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-165, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS

13056334

CITICAP/WL15-2013/AS

Cook County, IL

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Exhibit A

DOCUMENT NUMBER 0021215983.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER 11 & 12, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSET _____, A LIMITED COMMON ELEMENTS AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

PIN: 20-24-406-023-0000

13056334

Cook County, IL

CITICAP/WL15-2013/AS