UNOFFICIAL COPM

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and

Doc#: 1322815034 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/16/2013 01:11 PM Pg: 1 of 1

This space for recorder's use only.

the cancellation of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAM unto Dena Bermann, an unmarried woman, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of October, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 1st day of Pecember, 2009 in the STATE of ILLINOIS as document no. 0933505179, the premises therein described as follows, situated in the COUNTY of CCOK, STATE of ILLINOIS, to wit:

UNITS 804-1 AND P-7 IN THE DOBSON-ELMWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 7 IN BRUMME. AND CASE HOWARD TERMINAL ADDITION, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NUMBER 0324844132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONE ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar per laining.

Permanent Real Estate Index Number(s): 11-30-123-032-1014

Address: 804 Dobson St., Unit 1, Evanston, IL 60202

Witness our hands and seals, this 12th day of August, 2013.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

Claire Caldini, Senior Vice President

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Company 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Dena Bermann 804 Dobson St., Unit 1 Evanston, IL 60202

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Claire Caldini, personally known to me to be the Senior Vice President of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 12th day of August, 2013.

Maria Garcia, Notary Public

Commission Expires 07/27/2014

"OFFICIAL SEAL"

MARIA GARCIA

Notary Public, State of Illinois
My Commission Expires 07/27/14