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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage ERICA WEBB 780 KANSAS LANE2ND FLOOR Monroe, LA

PIN: 13 22 220 006 0000

71203

Doc#: 1322817040 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/16/2013 02:55 PM Pg: 1 of 3





For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Caliber Flome Loans, Inc., (herein "Assignee"), whose address is 3701 Regent Boulevard, Irving, TX, 75063, a certain Mortgage dated 03/27/2008 and recorded on Original Recording Date: 05/07/2008, made and executed by EDUARDO POSADA AND BLANCA PONCE POSADA HIS WIFE, to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Cook County Recorder, State of Illinois:

3640 N TRIPP AVE, CHICAGO, IL, 60641 Description/Additional information: See attached.

such Mortgage having been given to secure payment of Three Hundred Thirte in Thousand Five Hundred dollars and Zero cents. (Loan Amount: \$313,500.00), which Mortgage is of record in Instrument No: 0812842008 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

USN-N Jyou

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in WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/18/2013.

Assignor:

JPMorgan Chase Bank, National Association Bank, National Bank,

By: Erica S. Webb Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 07/18/2013, before me, X.K. Wilson a Notary Public, appeared Erica S. Webb, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Erica S. Webb acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

OUACHITA PARISH., OUISIANA LIFETIME COMM SSIC: NOTARY ID# 064319 OUNTY CORTS OFFICE

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SCHEDULE A ALTA Commitment File No.: 107984

LEGAL DESCRIPTION

Lot 4 in Block 3 in Gray's Addition to Irving Park, said addition being a subdivision of the East 617.07 feet of the Southwest 1/4 of the Northeast 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Cook County Clerk's Office Meridian, in Cook County, Illinois.

PIN:13 22-220-006

Issuing Agent American Family Mortgage Title, Inc. 6535 W Cermak Rd Berwyn, Illinois 60402

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