

UNOFFICIAL COPY

Account No.: MIN100196399003496583

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Shashikant Vaghela

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924



Doc#: 1322819051 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/16/2013 03:34 PM Pg: 1 of 3

Dovenmuehle Mortgage, Inc.

1322819051 JACOBSON

Lender Id : Y88

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMY JACOBSON, A SINGLE WOMAN

Original Mortgagee: GUARANTEED RATE, INC

Principal sum of \$156,000.00

Dated: 02/26/2013 and Recorded 03/08/2013 as Document No. 1306757341 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 14-21-310-071-1003

Property Address : 434 W ALDINE AVE UNIT IC CHICAGO, IL 60657

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S Y
P B
S N
M N
SC Y
E Y
INT Y
CM

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026

As of July 23, 2013

By : 
William B. Corcoran Assistant Secretary

STATE OF Illinois
COUNTY OF Kane

Sworn to and subscribed on 07/23/2013, before me, Tracy Dugger, a Notary Public in and for the County of Kane, State of Illinois, William B. Corcoran Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Tracy Dugger
Notary Expires : 03/23/2015



UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:
UNIT 1C IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

PARCEL 3:
THE EXCLUSIVE RIGHT TO USE OF STORAGE LOCKER S-2F, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 35196765.

PIN: 14-21-310-071-1003

Exhibit A

2219231L

