

Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101



Doc#: **1322819070** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **08/16/2013 04:16 PM** Pg: **1 of 2**

CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **61823390127454976**
Tax ID: **07-27-102-020-1329**
Property Address:

122 Mullingar Ct Unit 1C
Schaumburg, IL 60193-3264

IL0v2-AM 24889663 5/13/2013 GT030A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **BAHIJA ISMAIL, A SINGLE PERSON**
Date of Mortgage: **2/22/2011** Original Loan Amount: **\$176,400.00**

Recorded in Cook County, IL on: **3/11/2011**, book **N/A**, page **N/A** and instrument number **1107026483**

Property Legal Description:
UNIT 1-C IN 122 MULLINGAR, IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16 BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN: 07-27-102-020-1329

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 15 2013

Bank of America, N.A.

By: **MANUEL PAREDES**

Manuel Paredes
Assistant Vice President

Record and Return To:
Phorce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PR# **11-18637**

UNOFFICIAL COPY

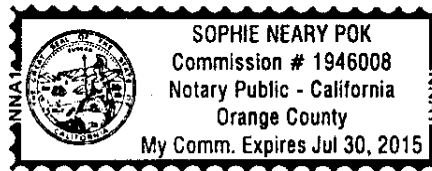
State of California

County of Los Angeles

On MAY 15 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



(Seal)

Notary Public: Sophie Neary Pok
 My Commission Expires: July 30, 2015