

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



Doc#: 1322822069 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/16/2013 12:07 PM Pg: 1 of 2

CAUTION: Consult a lawyer before  
using or acting under this form. All  
warranties, including merchantability  
and fitness, are excluded.

RECORDER'S STAMP

017 897588 2014

Loan # 7552494-3

**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1111 West 22<sup>nd</sup> Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dariusz Borysiewicz heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing a date of April 8, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as Document Nos. 1310634029 & 1310634030 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 41 IN THE SUBDIVISION OF LOTS 9 TO 18, THE WEST HALF OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1633 N. Burling, Chicago, IL 60614

PIN: 14-33-314-028-0000

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 3rd day of June 2013.

By: [Signature]  
Steven M. Frank, VICE PRESIDENT

Attest: [Signature]  
Tom Staib, VICE PRESIDENT

BOX 334 CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS)

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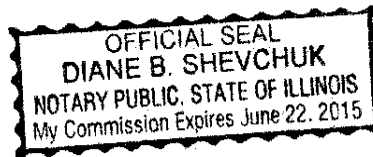
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven M. Frank, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Tom Staib personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of June, 2013.

Diane B. Shevchuk  
NOTARY PUBLIC

My commission expires on 6-22-2015



**For the protection  
of the owner, this  
release shall be  
filed with the  
County Recorder  
in whose office the  
mortgage or deed  
of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> St. Suite 800, Oak Brook, IL 60523