

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315
800-645-0683

This Instrument Prepared By:
BMO Harris Bank
1200 Warrenville Road
Naperville, IL 60563

This Instrument Prepared By: Liudmila Cradina

Loan #: XXJM255096
Deal Name: NOC-paid loans
IL, Cook

 S179157SAT
REF78785532


SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** does hereby certify that a certain MORTGAGE, by **JOSEPH M MAYSTADT, AN UNMARRIED MAN, AS INDIVIDUAL** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: HARRIS N.A. Dated: 06/29/2007 Recorded: 07/06/2007 Instrument: 0718740141 in Cook County, IL Loan Amount: \$500,000.00
Property Address: **3118 N SHEFFIELD #4S, CHICAGO, IL 60657**
Parcel Tax ID: **14-29-203-027-0000; 14-29-203-028-0000**
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/09/2013.

BMO HARRIS BANK N.A. formerly known as HARRIS N.A.

By: 
Name: Debbie Smith
Title: Vice President

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Loan #: XXJM255096

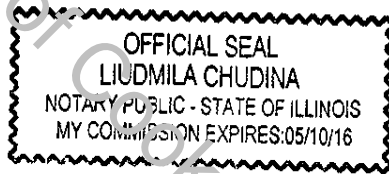
STATE of Illinois
COUNTY of Will

On 08/09/2013 before me, Liudmila Chudina, Notary Public, personally appeared Debbie Smith, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Liudmila Chudina
My Comm. Expires: 05/10/2016



County Clerk's Office

UNOFFICIAL COPY

FILE NO.: 2073656

PARCEL 1:

UNIT 4S IN THE 3118 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 17, 18 AND THE NORTH 2 FEET OF LOT 19 IN LINDEMAN'S SUBDIVISION OF OUT LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0628331026, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 4S, STORAGE SPACE S- 4S AND ROOF DECK RD-4S, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0628331026 AND AMENDED FROM TIME TO TIME.

P.I.N. 14-29-203-027-0000

P.I.N. 14-29-203-028-0000

(AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."