Doc#. 1323108184 fee: \$50.00

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| Poc#. 1323108 fee: \$50.00
| Poc#. 1323108 fee: \$50.00
| Poc#.

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 0644592470

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIKHIL J HIRA, AN ULIMARRIED MAN Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0421112028

Date of Note: <u>04/30/2004</u> Original Recording Date: <u>07/29/2004</u> Property Address: 1111 W W MADISON APT 2B CHICAG O. IL. 60607

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK. STATE OF ILLINOIS, TC-V-1T: PARCEL 1: UNIT 2B AND P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1111 MADISON CONDOMINIUM, AS DELINEATED AND DELI LEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00100487%, IN SECTION WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4, OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2 A LIMITED ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010048784. TAX ID #17-17-200-024-1004; 17-17-200-024-1028 BY FEE SIMPLE DEED FROM NIKHIC LATERAL AS BACHELOR AND JATIN G. HIRA, MARRIED TO ASHA HIRA AS SET FORTH IN DEED BOOK 1812, PAGE 63 AND RECORDED 9/19/2002, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE

PIN #: <u>17-17-200-024-1004,17-17-200-024-1028</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2013.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: VICE PRESIDENT

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UNOFFICIAL COPY

State of MD 1 County of Washington }

This instrument was acknowledged before me on 08/16/2013 by WALTER H EICHELBERGER, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica L. Schroyer Notary Public Co., Orocert or County Clerk's Office Washington, Co., MD

Notary Public: JESSICA L.

SCHROYER

My Commission Expires:

hl