

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0060116357

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PATRICK JOHN DEVEREAUX AND SHARON DEVEREAUX** to **THE HOME LOAN CENTER LLC** bearing the date 11/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0532034058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 01-07-101-012-0000, 01-07-101-013-0000

Property is commonly known as: 155 HELM ROAD, BARRINGTON, IL 60010.

Dated this 14th day of August in the year 2013

WELLS FARGO BANK, N.A.

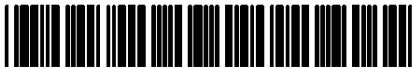


DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21394935 -@ DOCR T1313082916 [C] ERCNIL1



D0003042272

UNOFFICIAL COPY

Loan #: 0060116357

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of August in the year 2013, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21394935 -@ DOCR T1313082916 [C] ERCNIL1



D0003042272

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0060116357

'EXHIBIT A'

THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EASTWARD ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 SOUTH 89 DEGREES, 56 MINUTES, 06 SECONDS, A DISTANCE OF 150.05 FEET TO THE POINT OF BEGINNING; THENCE NORTHWARD ALONG THE EASTERLY LINE OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY NORTH 1 DEGREE, 25 MINUTES, 13 SECONDS, WEST A DISTANCE OF 119.00 FEET; THENCE CONTINUING NORTHWARD ALONG THE SAID EASTERLY LINE, NORTH 12 DEGREES, 51 MINUTES, 40 SECONDS, WEST A DISTANCE OF 756.22 FEET TO A POINT ON THE WEST LINE OF THE SAID NORTHWEST 1/4 OF SECTION 7; THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREE, 27 MINUTES, 26 SECONDS, EAST A DISTANCE OF 138.66 FEET; THENCE SOUTH 3 DEGREES, 39 MINUTES, 26 SECONDS, A DISTANCE OF 699.51 FEET TO A POINT ON THE SAID SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 7; THENCE WESTWARD ALONG THE SAID SOUTH LINE NORTH 89 DEGREES, 56 MINUTES, 06 SECONDS, WEST A DISTANCE OF 268.36 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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