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This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent 12d x Number: 26-08-107-038 (9)-0000

-[Space Above This Line For Recording Data]

Loan No.: 0634602189

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Vericrest Fin.nch I, Inc., (herein "Assignee"), whose address is 13801 Wireless Way, Oklahoma City, OK 73134, a certain Mortgage dated January 31, 2006 and recorded on February 14, 2006, made and executed by JOSE A GARCIA AND VALERIA LAURIANO to and in favor of TAMAYO FINANCIAL SERVICES, INC., upon the fellowing described property situated in COOK County, State of Illinois:

Property Address: 9956 SOUTH AVENUE M, CHICA GO, IL 60617

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Ninety Three Thousand and 00/100ths (\$93,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, a Tage N/A (or as No. 0604505293), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, finever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/06/20/3.



Assignor:

JPMorgan Chase Bank, National Association

By:

ni C BOLAN

. VICE F

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

Page 1 of 2

L73108IL 01/12 Rev. 05/12



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# **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

State of Louisiana	<b>§</b> §	
Parish of Ouachita	§ §	
On this OG	7; day of MAY 20	/5, before me appeared, to me personally known, who, being by
me duly sworn (or affirmed) did		esiden 5, of JPMorgan Chase
		the corporate seal of said corporation and authority of its board of directors and that
must me mod in our was signed a		acknowledged the instrument to be the
free act and deed of the corporati	on.	•
HANNELLING & MARCHEN LE	Signature of Person Ta	n B Machaney  aking Acknowledgment  B Mahoney
15 H483 BE	Printed Name	
Anna V		Notary Public
WALLES OF STATE OF THE STATE OF	Title or Rank	
(Seal)	Serial Number, if any:	41493
	Collust	
		C/6/7/5 O/5/C



1323108442 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 23 AND LOT 24 IN BLOCK 12, IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN # 26-08-107-038-0000 AND 26-08-107-039-0000

3956 SOUTS.

OF COOK COUNTY CLOTHES OFFICE CKA. 2956 SOUTH AVENUE M, CHICAGO, ILLINOIS 60617