Recording requested by: LSI
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5 Peters Canyon Road Ste. 200
Irvine, CA 92606

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Inues Number: 13-01-206-033-1014

Loan No.: 4501613446

## ILLING'S ASSIGNMENT OF MORTGAGE

[Space Above This Line For Recording Data]

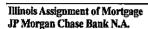
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Clase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONRO'S, A 71203, a certain Mortgage dated March 20, 1996 and recorded on March 26, 1996, made and executed by JOSE E. SANTIAGO to and in favor of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, upon the following described property situated in COOK County. State of Illinois:

Property Address: 6320 NORTH ARTESIAN AVENUE #3, CHICAGO, IL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Thirty Two Thousand Four Hundred and 00/100ths (\$32,400.00), which Mortgage is of record in Book, Volume or Liber No. N/2, at Page N/A (or as No. 96228574), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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## **UNOFFICIAL COPY**

N WIVNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on
Bank, National Bank,	Assignor: METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
F. SEAL SEAL STALL STALL SEAL STALL SEAL .	By: Mullians
	Its: Vice President
ACK	KNOWLEDGMENT
Ox	
State of Louisiana	§
Parish of Quachita	May 2013 before me appeared
Kelly this day of	, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she	e is the VICE PRESIDENT, of JPMORGAN CHASE BANK, is the corperate seal of said corporation and that the instrument was
	poration by authority of its board of directors and that
<u> </u>	acknowledged the instrument to be the
free act and deed of the corporation.	9
	Diana & Tuller
A CONTRACTOR OF THE PARTY OF TH	Signature of Person Taking Acknowledgment
15 134073 A	Printed Name
	Notary Public
Managar Market	Title or Rank
(Seal)	Serial Number, if any: 134073

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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## **UNOFFICIAL COPY**

## Exhibit A

UNIT 364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6316-26 NORTH ARTESIAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 3095257, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 45 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

