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This instrument was prepared by:
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DALLAS, TX 75244

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Loan No.: 4501613446

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated March 20, 1996 and recorded on March 26, 1996, made and executed by JOSE E. SANTIAGO to and in favor of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 6320 NORTH ARTESIAN AVENUE #3, CHICAGO, IL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Thirty Two Thousand Four Hundred and 00/100ths (\$32,400.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 96228574), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

05/02/2013

Assignor:

**METLIFE BANK, NATIONAL ASSOCIATION,
ALSO KNOWN AS METLIFE HOME LOANS, A
DIVISION OF METLIFE BANK, N.A. BY ITS
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION**



By: Kelly McWilliams

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of May 2013, before me appeared Kelly McWilliams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.



(Seal)

Diana B. Fuller

Signature of Person Taking Acknowledgment

Diana B. Fuller

Printed Name

Notary Public

Title or Rank

Serial Number, if any:

134073



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Exhibit A

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6316-20 NORTH ARTESIAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 3095257, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office