Doc#. 1323108585 fee: \$50.00 UNOFFIC Adate: 08/19/2013 02:09 PM Pg: 1 of 2

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 4800542767

MERS ID#: 100010980002546678 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFERY M MCCLAIN AND TERRY G MCCLAIN Original Mortgagee(S): FIRST CHICAGO NBD MORTGAGF COMPANY

Original Instrument No: 08162537

ane

Original Recording Date: 12/22/1998 Date of Note: 12/14/1998 Property Address: 304 WINNEBAGO STREET PARK FOREST, IL 60166

Legal Description: See exhibit A attached

PIN #: 31-26-402-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 08/16/2013.

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime Commission Resides in: Ouachita

1323108585 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 4800542767

EXHIBIT A

LOT 3 IN BLOCK 23 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN THERE.

TILINO.

OF COUNTY CRAFTS OFFICE TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1955 AS DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS.