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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2013 01:57 PM Pg: 1 of 3

Prepared by:
MEENA BHANDARI
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321

O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100031270808775969

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for FOX VALLEY MORTGAGE CORP its successors and assigns, whose mailing address is P.O. Box 2026 Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by LULU KASABDI AND JOSE MINOS SANTI, dated 12/28/2001, Originally Recorded On: 01/04/2008 and recorded in Official Records Book: NA Page: NA Instrument No: 0800442089, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Description/Additional information: See Exhibit A
Parcel ID#: 14-29-320-029-0000

Property Address: 2424 N. Southport Avenue, Unit A, Chicago, IL, 60614

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for FOX VALLEY MORTGAGE CORP its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on

8-5-13

Mortgage Electronic Registration Systems, Inc. as nominee for FOX VALLEY MORTGAGE CORP its successors and assigns

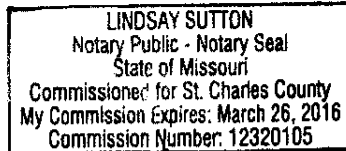
By: Sandra West
Assistant Secretary

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 8/5/13 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for FOX VALLEY MORTGAGE CORP its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Lindsay Sutton

 Notary Public **Lindsay Sutton**
 Commission Expires: 03/26/2016

Property of Cook County Clerk's Office

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Exhibit A

STREET ADDRESS: 2424 N. SOUTHPORT AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-320-029-0000

UNIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER A IN THE 2424 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727615155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0727615155.

Office of Cook County Clerk's Office