

UNOFFICIAL COPY

When Recorded Return To:  
Federal Home Loan Mortgage Corporat  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 495031933  
Effective Date 05/16/2013



Doc#: 1323110037 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2013 10:56 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ, 08618, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/30/2008, and made by AGNIESZKA T. MICHALEK MARRIED TO MARCIN MICHALEK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded 02/03/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0803941147. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 IN TIMBERS WEST, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-34-105-007-0000

Property is commonly known as: 17639 ASH ST, TINLEY PARK, IL 60487.

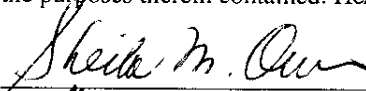
Dated on 07 / 31 / 2013 (MM/DD/YYYY)

CENLAR FSB

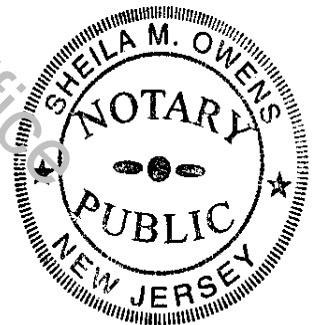
By:   
Jeffery Hillman  
VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me on 7 / 31 / 2013 (MM/DD/YYYY), by Jeffery Hillman as VICE PRESIDENT for CENLAR FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Sheila Owens  
Notary Public - State of NEW JERSEY  
Commission expires: 03/08/2015

SHEILA M. OWENS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires March 8, 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FHLNA 20623091 -- CENLAR CJ5127105 T2013065013 [C] FORM5VFRMIL1



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**When Recorded Return to:**

Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

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ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office