

# UNOFFICIAL COPY



Doc#: 1323115063 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2013 02:13 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 1452312711613966  
Tax ID: 13-32-408-017-0000

Property Address:  
**1740 N Menard Avenue**  
**Chicago, IL 60639-4121**

IL0v2-AM 26623868 7/29/2013 NSBO630

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**

Borrower(s): **DONNA MARIE YOUNG SINGLE WOMAN**

Date of Mortgage: **11/22/2006** Original Loan Amount: **\$225,000.00**

Recorded in **Cook County, IL** on: **1/9/2007**, book **N/A**, page **N/A** and instrument number **0700947028**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 30 IN MILLS AND SONS'S SUBDIVISION NUMBER 3, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1923 AS DOCUMENT NUMBER 8046032, IN COOK COUNTY, ILLINOI FOR INFORMATION ONLY: 13-32-408-017 1740 NORTH MENARD, CHICAGO IL 60639 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-30-2013

Bank of America, N.A.

By: \_\_\_\_\_

Willie Williams  
Assistant Vice President

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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State of TX, County of Dallas

On JUL 30 2013, before me, Sharon Wyatt, a Notary Public, personally appeared **WILLIE WILLIAMS**, **Assistant Vice President** of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sharon Wyatt  
Notary Public: Sharon Wyatt  
My Commission Expires: 07-23-16

