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Doc#: 1323115071 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2013 02:14 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 5731390353312157

Tax ID: 20-03-416-008

Property Address:  
**4523 South Vincennes Avenue**  
**Chicago, IL 60653-3415**

IL0v2-AM 26624271 7/29/2013 NSBO630

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **MUSA KAMARA, AN UNMARRIED MAN**

Date of Mortgage: **6/26/2006** Original Loan Amount: **\$313,000.00**

Recorded in **Cook County, IL** on: **8/1/2006**, book **N/A**, page **N/A** and instrument number **0621349136**

Property Legal Description:  
**LOT 6 IN BARRY AND FELLOW'S SUBDIVISION OF LOTS 6 TO 9 INCLUSIVE IN BLOCK 2 IN JOHN WILSON'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SCUTE EAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4523 S. VINCENNES AVE., CHICAGO, IL 60653 PERMANENT INDEX NO.: 20-03-416-008**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-30-2013

**Bank of America, N.A.**

By: [Signature]  
**Willie Williams**  
**Assistant Vice President**

S [initials]  
P [initials]  
S [initials]  
M [initials]  
SC [initials]  
E [initials]  
INT [initials]

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State of TX, County of Dallas

On JUL 30 2013, before me, Sharron Wyatt, a Notary Public, personally appeared WILLIE WILLIAMS, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sharron Wyatt  
Notary Public: Sharron Wyatt  
My Commission Expires: 07-23-16

