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BOX 178

Recording Requested By:
Bank of America
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 20012807452721387
Tax ID: 11-30-408-056-0000

Property Address:
7346 N Winchester Ave Unit B
Chicago, IL 60626-1509

IL0v2-AM 25507998 6/5/2013 GT0031A



Doc#: 1323119069 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2013 02:18 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7560 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNIVERSAL MORTGAGE CORPORATION**
Borrower(s): **MUSSARAT R. AHMED, A MARRIED WOMAN**
Date of Mortgage: **5/23/2006** Original Loan Amount: **\$1,665,000**

Recorded in Cook County, IL on: **6/1/2006**, book N/A, page N/A and instrument number **0615204076**

Property Legal Description:
THE WEST 27.95 FEET OF THE EAST 99.75 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH 12.0 FEET OF THE SOUTH 41.0 FEET, LYING WEST OF THE EAST 128.12 FEET THEREOF OF A TRACT OF LAND, DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 07 2013

Bank of America, N.A.

By: Wanda E. Stevenson
Wanda E. Stevenson
Assistant Vice President

Record and Return To
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 12-02492

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State of TX, County of DALLAS

On 6-7-13, before me, REBECCA STANCZAK, a Notary Public, personally appeared Wanda E. Stevenson, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Rebecca Stanczak
Notary Public: REBECCA STANCZAK
My Commission Expires: 10/31/2015



Property of Cook County Clerk's Office