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BOX 178

Recording Requested By: Bank of America Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 13018418349693342

Tax ID:

14 31-116-042-1003

Property Address.

2212 N Seeley Ave Unit? Chicago, IL 60647-3314

ILOv2-AM 24893519 5/14/2013 GTU-430A

(323[19])8

Doc#: 1323119118 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/19/2013 04:33 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 922.2 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7.565. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest an all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC & EGISTRATION SYSTEMS, INC., AS

NOMINEE FOR LIFETIME F.NANCIAL PARTNERS INC.

Borrower(s):

DENISE WIERTELAK MARRIED CO PHILIP LOMONACO, HER

HUSBAND

Date of Mortgage: 4/30/2008

Original Loan Amount: \$300,000.00

Recorded in Cook County, IL on: 5/13/2008, book N/A, page N/A and instrument number 0813401082

Property Legal Description:

PARCEL: 1 UNIT 3 IN THE 2212 N. SEELEY CONDOMINIUM AS DELINEATE: ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 29 IN BLOCK 9 UI "VINCENT", BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO') COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00816073 AND AS AMENDED BY DOCUMENT DATED JANUARY 22, 2001 AND RECORDED AS DOCUMENT NUMBER 0010081155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL: 2 THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #2 AND GARAGE #1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00816073.

Record and Return To.
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL: 60602-4321
PB# 12-07954

1323119118 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-14-13

	Bank of America, N.A.
	By: 2
	Sharon Darrough ,
	Assistant Vice President
State of TX, County of Dallas	
On <u>05-11-13</u> , before me, <u>Craig</u>	A Johnston, a Notary Public, personally
appeared Signeran Norcough	. Hecketant lice Precident of Rank of
America, N.A. personally known to me to be the pe	ISOn(s) whose name(s) is are subscribed to the within
that by his healtheir signature(s) on the document the	executed the same in higher their authorized capacity(ies), and person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument	person(s) of the entity upon behalf of which the person(s)
<i>y</i>	
Witness my hand and official sea'.	annihum.
P - 1015	ON STATE OF TEXTS OF
Craix & Johnston	WILL BY ST.
Notary Public: Craig A Johnst	on Eval
My Commission Expires: 09-04-16	
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