

UNOFFICIAL COPY

PREPARED BY / RETURN TO:
CAPITAL MORTGAGE
SERVICES OF TEXAS
4212 50TH STREET
LUBBOCK, TX 79413



Doc#: 1323122042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2013 12:08 PM Pg: 1 of 2

Property of Cook County Clerk's Office

CERTIFICATE OF RELEASE

LOAN #37010

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS THEREBY SECURED, THE UNDERSIGNED DOES HEREBY RELEASE THAT MORTGAGE MADE BY JOHN H REESE AND NANCY I REESE, THE MORTGAGORS, TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, 749 Lee Street, Des Plaines, IL 60016, DATED JANUARY 26, 1996, RECORDED ON FEBRUARY 8, 1996 IN DOCUMENT NO 96105888, PAGE N/A, ASSIGNED TO SIWELL, INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS, BY ASSIGNMENT, RECORDED JULY 21, 2004, AS DOCUMENT NO. 0420308060 AND IS CURRENTLY HELD BY SAID ASSIGNEE AS HOLDER IN DUE COURSE IN THE RECORDS IN THE OFFICE OF THE REAL ESTATE PROPERTY RECORDS OF COOK COUNTY, STATE OF ILLINOIS. UPON THE FOLLOWING DESCRIBED REAL ESTATE IN SAID COUNTY, TO WIT:

-Legal Description: See attached to and made a part hereof
1312 EAST KENSINGTON MT, PROSPECT, IL 60056

PIN: 03-26-403-034-0000

SIGNED AND DELIVERED THIS 10/13/2013

SIWELL, INC. dba CAPITAL MORTGAGE SERVICES OF TEXAS

Royce C. Lewis, III, Chief Executive Officer

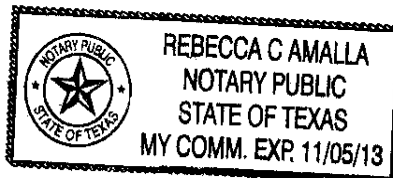
STATE OF TEXAS
CITY OF LUBBOCK

ON THIS 13 DAY OF June, 2013, BEFORE ME, REBECCA C AMALLA, A NOTARY PUBLIC, IN AND FOR THE SAID STATE, PERSONALLY APPEARED ROYCE C. LEWIS, III BEFORE ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS THE CEO OF CAPITAL MORTGAGE SERVICES OF TEXAS AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN

Rebecca Amalla

NOTARY PUBLIC, STATE OF TEXAS



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Legal Description

Lot 12 in Resubdivision of Lot "B" in Brickman Manor first addition Unit No. 5, being a subdivision in the South ½ of section 26, Township 42 North, Range 11, East of the Third principal Meridian, in Cook County, Illinois.

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