

UNOFFICIAL COPY

Recording Requested By:
HSBC CONSUMER LENDING

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510



Doc#: 1323122059 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2013 12:59 PM Pg: 1 of 2

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #41590100335883R "O'BRIEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by THOMAS E. O'BRIEN AND BERNICE O'BRIEN, NOT STATED, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 04/19/2002 Recorded: 02/21/2003 in Book/Reel/Liber: 5342 Page/Folio: 0012 as Instrument No.: 0030246532, does hereby cancel and discharge said mortgage.

Legal: LOT EIGHTEEN (18) IN BLOCK ONE (1) IN LINCOLN REALTY COMPANY'S LINCOLN GROVES SECOND ADDITION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE WEST 6.0 FEET THEREOF) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN# 32-14-303-020

Assessor's/Tax ID No. 32-14-303-020
Property Address: 818 GREENWOOD AV, CHGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III
On July 30th, 2013



By:
MICHELLE M. LA RUE, VP & Asst
Secy, Administrative Services
Division

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NT 9/11

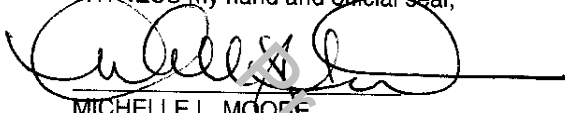
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RELEASE OF MORTGAGE Page 2 of 2

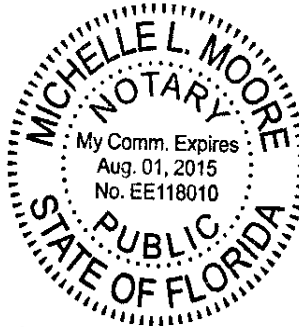
STATE OF Florida
COUNTY OF Hillsborough

On July 30th, 2013, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE M. LA RUE, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MICHELLE L. MOORE
Notary Expires: 08/01/2015 #EE118010



(This area for notarial seal)

Prepared By:

Michelle M. Larue, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office