

# UNOFFICIAL COPY



1323122003

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**

**Doc#: 1323122003 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/19/2013 09:30 AM Pg: 1 of 2

When recorded mail to:  
**Green Tree Servicing LLC**  
**7360 South Kyrene Rd**  
**Attention: Conversions Team T310**  
**Tempe, AZ 85283**



DocID# **135183701615853**  
Tax ID: **13211 50241027**  
**6/28/2013**

Property Address:  
**2218 NORTH NEWLAND AVENUE**  
**CHICAGO, IL 60707**

IL0v2-AM 23904725 5/31/2013 GT0331B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**  
Borrower(s): **GRAZYNA WNUK, MARRIED TO JANUSZ WNUK**  
Date of Mortgage: **1/4/2000** Original Loan Amount: **\$49,200.00**

Recorded in **Cook County, IL** on: **1/14/2000**, book **N/A**, page **N/A** and instrument number **00036456**

Property Legal Description:  
**UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKFIELD NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21569400, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS. PIN 13-31-115-024-1027**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/3/13

**Countrywide Home Loans, Inc., dba America's Wholesale Lender**

By:

**Roxanne M. Saenz**  
**Assistant Vice President**

Handwritten notes and signatures on the right margin.

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State of TX, County of Dallas

On 6-3-13, before me, Teresa W. Romero, a Notary Public, personally appeared Roxanne M. Saenz, Assistant vice President of **Countrywide Home Loans, Inc., dba America's Wholesale Lender** personally known to me to be the person(s) whose name(s)  are subscribed to the within document and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Teresa W. Romero  
Notary Public: Teresa W. Romero  
My Commission Expires: 5-4-2016

