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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509



Doc#: 1323122008 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/19/2013 10:07 AM Pg: 1 of 3

CORRECTIVE

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:11702052 "PIFMER"

MERS #: 100144900000028429 SIS #: 1 488-679-6377

Date of Assignment: August 9th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SPECIALTY MORTGAGE CORPORATION, A NEW MEXICO CORPORATION, "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: THOMAS RIEMER, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SPECIALTY MORTGAGE COR., A NEW MEXICO CORPORATION "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 09/30/2005 Recorded: 10/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527835560 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-06-103-048-1025

Property Address: 6285 N NORTHWEST HWY #301, CHICAGO, IL 60631

Legal: ***THIS IS A CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE BEING FILE O', O CORRECT A PREVIOUSLY RECORDED ASSIGNMENT OF MORTGAGE RECORDED ON 09/20/2006, UNDER INSTRUMENT 0626345020, IN THE COUNTY OF COOK, STATE OF ILLINOIS; TO CORRECT:

THE ORIGINAL BENEFICIARY FROM SPECIALTY MORTGAGE CORP. TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SPECIALTY MORTGAGE CORP., A NEW MEXICO CORPORATION, ITS SUCCESSORS AND ASSIGNS, AND

TO CORRECT THE SELLING BENEFICIARY FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SPECIALTY MORTGAGE CORP., "ITS SUCCESSORS AND ASSIGNS" TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SPECIALTY MORTGAGE CORP., A NEW MEXICO CORPORATION, ITS SUCCESSORS AND ASSIGNS.***

LEGAL DESCRIPTION:

*SG1*SG1HSBI*08/09/2013 09:47:20 AM* HSBI02HSBIA000000000000000978484* ILCOOK* 11702552 ILSTATE_MORT_ASSIGN_ASSN **NXCHSBI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

H-58985

UNIT 301 IN NORWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 24, 25, AND 26 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2401249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-06-103-048-1025

C/K/A 6285 N. NORTHWEST HIGHWAY, UNIT 301, CHICAGO, ILLINOIS 60631

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original rancipal sum of \$171,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become rue or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein cornained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SPECIALTY MORTGAGE CORPORATION, A NEW MEXICO CORPORATION "ITS SUCCESSORS AND ASSIGNS" On August 9th, 2013

Secretary

STATE OF Florida COUNTY OF Hillsborough

John's Clarks On August 9th, 2013, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborourin in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that hy his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Explies: 12/16/2016 #EE858825



(This area for notarial seal)

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Prepared By:

Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of County Clerk's Office