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RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/

P.O. Box 5914

Santa Rosa, CA 95402-5914

(855) 281-0092

WHEN RECORDED MAIL TO:

XUAN HONG PELWU

20 W MUNDHANK RD.

SOUTH BARRINGTON, IL 60010

Doc#: 1323139003 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Dook County Recorder of Deeds Date: 08/19/2013 08:39 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9122102921

MIN: 10018851209064C93* MERS Phone: (888) 679-6377

Cook, IL

Property: 4433 4 WINDS LANE, NORTHBROOK, IL 60062

Parcel#: 03012090260000

The undersigned, Mortgage Electron c Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary belo v, Fereby certifies that it is the holder of the indebtedness secured by the hereafter described mortga(e and acknowledges that, on or before 7/24/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$255,000.00 secured by the mr. rigage dated 9/27/2012 and executed by XUAN HONG AND PEL WU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS TO AN UNDIVIDED 99% INTEREST AND YONG FRANK LEE AND HSIANG CHI ANGLE LEE, HUSBAND AND WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1% INTEREST, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 10/22/2012 as instrument No. 1229655013 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Paul Rasonsky, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA	Occ
On 7/25/2013 before me A. Moeller, Notary Public, to me to be the person whose name is subscribed to	personally appeared Paul Rasonsky personally known of this instrument, and acknowledged to nie that he/she sassistant Secretary on behalf of Mortgage Flectronic ature on this instrument Mortgage Electronic

July 25, 2013

ıe Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this July 25, 2013

Mortgage Electronic Registration Systems, Inc.

A. Moeller, Notary Public California My Commission expires: 3/10/2017

COMM. # 2011118 NOTARY PUBLIC . CALIFORNIA SONOMA COUNTY nm. Exp. MARCH 10, 2017

A. MOELLER

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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The land referred to in this Commitment is or so ibed as follows:

The following described property located in the County of Cook, State of Illinois, described as follows: That part of Sub-Lot "I" of Lot 1 in Four Winds of Northbrook, being a subdivision of part of the Northeast 1/4 of Section 1, Township 42 North, Range 11, East of the Third Principal Meridian, recorded June 12, 1990, as Document Number 9027771, bounded by a line described as follows. Reginning at the Northeast comer of said Sub-Lot "I;" thence South 7 degrees 29 minutes 59 seconds West, 126.22 feet; thence North 84 degrees 31 minutes 20 seconds West, 56.91 feet; thence North 15 degrees 38 minutes 26 seconds East, 132.73 feet to a point of curvature; thence Southeasterly along the arc of a circle, being convex Southwesterly and having a radius of 168.50 feet, an arc distance of 38.18 feet (the chord of which arc bears South 80 degrees 44 minutes 20 seconds East and measure 38.10 feet) to the point of beginning, in Cook County, Illinois. 750 Price

PIN: 03-01-209-026