**UNOFFICIAL COPY** 

Us a CND

# **RELEASE OF MORTGAGE**

Doc#: 1323241044 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/20/2013 10:18 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY PHESE PRESENTS, that HAMILTON STREET. INC., an Illinois corporation, of the County of Cook and State of Illinois DOES PEREBY CERTIFY that certain Mortgage dated the 30<sup>th</sup> day of November, 2011, made by

FC-1 LLC, Series 2246 W. Belden, an Illinois limited liability company,

to Hamilton Street, Inc. and recorded as Document No. 1135029057 in the office of the Cook County Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See LEGAL DESCRIPTION attached hereto as Exhibit "A" and incorporated herein by reference.

Permanent Real Estate Index Number:

14-31-104-023

Address of premises:

2246 W. BELDEN, CHICAGO, ILLINOIS 6061

is, with the notes accompanying it fully paid, satisfied, released and discharged.

Witness my hand and seal this \_\_\_\_\_\_ day of August, 2013.

HAMILTON STREET, INC., an Illinois corporation

BY:

Charles T. Mudd, President

B21334 8/11/13

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that Charles T. Mudd, President of HAMILTON STREET, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, and the free and voluntary act of the corporation, for the uses and purposes therein set forth.

GIVEN under my rand and notarial seal this 15th day of Quant, 2013

OFFICIAL SEAL
JO ANN HOUSTON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/24/14

Notary Public

Johns Clark's Office

My Commission expires:

10/24/14

### NAME and ADDRESS OF PREPARER:

Joseph D. Palmisano Palmisano & Moltz 19 S. LaSalle Street, Suite 900 Chicago, Illinois 60603

#### MAIL TO:

Joseph D. Palmisano Palmisano & Moltz 19 S. LaSalle Street, Suite 900 Chicago, Illinois 60603

## NAME and ADDRESS OF GRANTEE:

FC-1 LLC, Series 2246 W. Belden 2934 W. Montrose, Suite 105 Chicago, Illinois 60618

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### EXHIBIT A LEGAL DESCRIPTION

LOT 48 AND THE WEST 6 FEET OF LOT 47 IN BLOCK 4 IN HOLSTEIN SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

2246 W BELDEN, CHICAGO, ILLINOIS 60614

P. I. N.:

14-31-104-023-0000 Columnia C