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RELEASE OF MORTGAGE

Doc#: 1323241045 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2013 10:19 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that **JOAN MUDD** of the County of Cook and State of Illinois DOES HEREBY CERTIFY that certain Mortgage dated the 30th day of November, 2011, made by

FC-1 LLC, Series 2246 W. Belden, an Illinois limited liability company,

to Joan Mudd and recorded as Document No. **1135029052** in the office of the Cook County Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

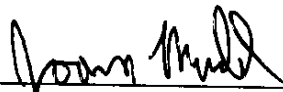
Legal Description of premises:

See LEGAL DESCRIPTION attached hereto as Exhibit 'A' and incorporated herein by reference.

Permanent Real Estate Index Number: **14-31-104-023**
Address of premises: **2246 W. BELDEN, CHICAGO, ILLINOIS 60614**

is, with the notes accompanying it fully paid, satisfied, released and discharged.

Witness my hand and seal this 15th day of August, 2013.



JOAN MUDD

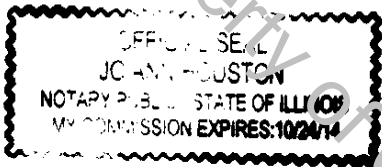
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8-16-13
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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that JOAN MUDD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of August, 2013.



Jo Ann Houston
Notary Public

My Commission expires: 10/24/14

NAME and ADDRESS OF PREPARER:

Joseph D. Palmisano
Palmisano & Moltz
19 S. LaSalle Street, Suite 900
Chicago, Illinois 60603

MAIL TO:

Joseph D. Palmisano
Palmisano & Moltz
19 S. LaSalle Street, Suite 900
Chicago, Illinois 60603

NAME and ADDRESS OF GRANTEE:

FC-1 LLC, Series 2246 W. Belden
2934 W. Montrose, Suite 105
Chicago, Illinois 60618

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EXHIBIT A
LEGAL DESCRIPTION

LOT 48 AND THE WEST 6 FEET OF LOT 47 IN BLOCK 4 IN HOLSTEIN SUBDIVISION
IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2246 W. BELDEN, CHICAGO, ILLINOIS 60614

P. I. N.: 14-31-104-023-0000

Property of Cook County Clerk's Office