# UNOFFICIAL COP

1923241848

### **RELEASE OF MORTGAGE**

Doc#: 1323241048 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/20/2013 10:24 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON STREET, INC., an Illinois corporation, of the County of Cook and State of Illinois DOES HEREBY CERTIFY that certain Mortgage dated the 30<sup>th</sup> day of November, 2011, made by

FC-1 LLC, Series 1657 N. Halsted, an Illinois limited liability company,

to Hamilton Street, Inc. and recorded as Document No. 125029056 in the office of the Cook County Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See LEGAL DESCRIPTION attached hereto as Exhi 'n'. "A" and incorporated herein by reference.

Permanent Real Estate Index Number:

14-33-313-083

Address of premises:

1657 N. HALSTED, CHICAGO, ILLINOIS 60614

is, with the notes accompanying it fully paid, satisfied, released and discharged.

Witness my hand and seal this \_\_\_\_\_\_ 15 Hh day of August, 2013.

HAMILTON STREET, INC., an Illinois corporation

BY:

Charles T. Mudd President

B20X 334 10/3

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF C O O K	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that Charles T. Mudd, President of HAMILTON STREET, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of Quaut, 2013.

OFFICIAL SEAL
JO ANN HOUSTON
NOTARY PUBLIC - STATE OF ILLING
MY COMMISSION EXPIRES: 10/20/14

Notary Jublic

My Commission expires: 16 24/14

County Clark's Office

#### NAME and ADDRESS OF PREPARER:

Joseph D. Palmisano Palmisano & Moltz 19 S. LaSalle Street, Suite 900 Chicago, Illinois 60603

#### MAIL TO:

Joseph D. Palmisano Palmisano & Moltz 19 S. LaSalle Street, Suite 900 Chicago, Illinois 60603

#### **NAME and ADDRESS OF GRANTEE:**

FC-1 LLC, Series 1657 N. Halsted 2934 W. Montrose, Suite 105 Chicago, Illinois 60618

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## **UNOFFICIAL COPY**

#### **EXHIBIT A** LEGAL DESCRIPTION

LOT 63 IN IRA SCOTT'S SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF BLOCK 1 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

1657 N. HALSTED, CHICAGO, ILLINOIS 60614 Oct Colling Clark's Office

P. I. N.:

14-33-313-083-0000