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Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When Recorded Return to:

T.D. Service Company- RMS #634 4000 W. Metropolitan Drive, Suite 400 Orango, CA 92868



Doc#: 1323245000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/20/2013 08:09 AM Pg: 1 of 3

3860280DT 22582987

Branch/Source Code 603 12107 ASSIGNMENT OF MORTGAGE Doc. ID# Doc. ID# 57402258298794396 Commitment# 1016589

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE 4TH FL PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN OF VELOPMENT
451 7TH STREET, S.W. WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 6/06/08, executed the HERALDO E. MORRISON JR and LINA E. MORRISON, Mortgagor as per MORTGAGE recorded as Instrument No. 0817011000 on 5/18/08 in Book of official records in the Councy Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20074290040000. COOK COUNTY (PFASURER Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Office of COOK Original Mortgage \$147.784.00 Seconds of the Councy Recorder's Original Mo 6/06/08, executed by: Page

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or recerred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Office

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12107 Doc. ID# 57402258298794396
Commitment# 1016589

Dated: 7/12/13

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

BY ELISEO ORTIZ, ASSISTANT

State of CALIFORNIA County of VENTURA

On JUL 12203 before me, IRMA DIAZ, Notary Public, personally appeared ELISEO OR:17, who proved to me on the basis of satisfactory evidence to be the person's whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the forecoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: ERIC ANDERSON 101 S. MARENGO AVE. 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3646

IRMA DIAZ

Commission # 1903988 Notary Public - California Ventura County

Clart's Office

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DOC# 57402258298794396

LEGAL DESCRIPTION

143481-RIEC

LOT 37 IN BLOCK 1 IN BRUMMEL AND HEITMANN'S GARFIELD BOULEVARD SUBDIVISION OF THE OUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, AST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN(S): 20-07-429-004-0000

CKA: 5411 SOUTH HERMITAGE 7 VENUE, CHICAGO, IL., 60609