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Doc#: 1323201055 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/20/2013 11:02 AM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY:

Marjorie C. Howard, Esq. Richmond Breslin LLP 233 S. Wacker Drive, Suite 5775 Chicago, Illinois 60606 RB File No. 11000.36801

AFTER RECORDING RETURN TO:

Rouhy J. Shalabi, Esq. Oak Lawn Towers 4700 W. 95th Street Suite LL-07 Oak Lawn, Illinois 60 153

SPECIAL WARRANTY DEED Illinois

THIS INDENTURE, made as of the 11th day of April, 2013, by CENTERPOINT PROPERTIES TRUST, a Maryland real state investment trust, having an address of 1808 Swift Drive, Oak Brook, Illinois 60523 ("Graator"), to and in favor of SABA ABRAHIM, LLC, an Illinois limited liability company, having an address of P.O. Box 467, Palos Heights, Illinois 60463, Attn: John Khouri (the "Grantee"),

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee and to us successors and assigns, FOREVER, all the following described real estate, situated in the Courty of Cook and State of Illinois known and described in Exhibit A attached hereto and by this reterence made a part hereof, together with all and singular the improvements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the improvements, hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its successors and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the matters set forth in Exhibit B attached hereto and made a part hereof.

S P # S N SC N INT

BOX 334 CTT

REAL ESTATE TRANSFER		05/06/2013
	соок	\$275.00
	ILLINOIS:	\$550.00
	TOTAL:	\$825.00

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IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents

by its <u>Chief Investment</u> and attested to by written. Officer	its <u>Sr. Vree President</u> the day and year first above
	CENTERPOINT PROPERTIES TRUST, a Maryland real estate investment trust
	By aunh M. Name:
	Title: James N. Clewlow Chief Investment Officer
	By: Name: Michael Tortorici Title: Senior Vice President, Treasurer
Ox	
STATE OF ILLINOIS)	
county of Durage)	94
I, Karen L. Ajalli	a Notary Public in and for said County, in
the State aforesaid, DO HEREBY	CERTIFY that James N Clewlow, as
Mief Investment Officerand MICHOEL	Portorici, 28 SUP, Treasurer
	yland real estate ir vestment trust, who are personally ose names are subscribed to the foregoing instrument as
such Chief Investment Officer and SVP.	TYPASURER of said trusts, appeared before
	that they signed and delivered the said instrument as his own free and voluntary act of said trust, for the uses and
GIVEN under my hand and notari	ial seal this 11 th day of April, 2013.
	uara d Mara
	Karin L. Hayr Notary Public
	Notary Public
OFFICIAL SEAL KAREN L AJAYI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/28/15	
	VILLAGE OF ALMP
	VILLAGE OF ALSIP REAL ESTATE TRANSFER TAX
	# APR. 15. 13 B 0.193.500

FP326706

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 11 IN IPEMA'S 4^{TH} ALSIP INDUSTRIAL SUBDIVISION OF THE WEST ½ OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND LYING NORTH OF THE SOUTH 20 ACRES THEREOF, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 24-20-402-035-0000

Common Address: 11708 S. Mayfield Ave.

OR S. . sip, Illino. Alsip, Illinois 60803

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EXHIBIT "B"

PERMITTED EXCEPTIONS

- 1. Real estate taxes for 2012 and subsequent years.
- 2. Existing unrecorded lease in favor of Cory Laboratories, Inc. and all rights thereunder of the lessees and of any person or party claiming by, through or under the lessees.
- 3. Encrowerment of the concrete wall located mainly on the land onto the property west of and adjoining by approximately .19 to .60 feet, as shown on plat of survey number of 06-08-34% prepared by JNT Surveying dated September 5, 2006.
- 4. Encroachment of the concrete wall located mainly on the land onto the property south of and adjoining by approximately .24 to .72 feet, as shown on plat of survey number 06-08-343 prepared by JNT Surveying dated September 5, 2006.

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