

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1610165565
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL CHAN AND OLIVIER G HAMBUCKERS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0924611049

Date of Note: 06/19/2009 Original Recording Date: 09/03/2009

Property Address: 2335 S WABASH AVE CHICAGO, IL 60616

Legal Description: See exhibit A attached

PIN #: 17-27-109-060-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2013.

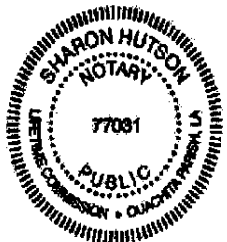
JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/16/2013**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO.: 1610165565

EXHIBIT "A"

Parcel 1:

That part of Lots 2,3,4 and 8 in Assessors Division of Block 22 Together with that part of Lots 5,6,7, and 8 in the Subdivision of Block 31 in the Canal Trustee's Subdivision of the West ¼ of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows:

Commencing at the Southwest corner of said tract; thence North 00 degrees 00 minutes 00 seconds East along the West line thereof 25.12 feet to the point of beginning; thence North 00 degrees 00 minutes 00 seconds East 21.10 feet; thence South 89 degrees 45 minutes 26 seconds East 4 7.57 feet; thence South 00 degrees 00 minutes 36 seconds East 2 0.69 feet to the South line of said tract; thence South 89 degrees 45 minutes 02 seconds West 4 7.57 feet to the point of beginning, in Cook County, Illinois

Parcel 2:

Non-Exclusive easement for the benefit of Parcel 1 for pedestrian and vehicular access, ingress, egress as created by Declaration of Covenants, Conditions, Restrictions and Easements recorded October 26, 2006 as document number 0629918025 and First Amendment recorded April 3, 2007 as document number 0709322026.

Property of Cook County Clerk's Office