

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1103454479
MERS ID#: **10019639900911246**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL M KINNANE AND MARCY L KINNANE F/K/A MARCY CZAPKA
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1029146080
Date of Note: 10/11/2010 Original Recording Date: 10/19/2010
Property Address: 11447 FOXWOODS DR OAK LAWN, IL 60453

Legal Description: See exhibit A attached
PIN #: 24-21-104-049-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/16/2013**.



Amy Gott
Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 1103454439

EXHIBIT A

THE SOUTH 26.05 FEET OF THE NORTH 70 FEET OF LOT 51 IN FOXWOODS SUBDIVISION UNIT 8, A RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN FOXWOODS SUBDIVISION UNIT 1 AND LOTS 25 AND 26 IN FIRST ADDITION TO FOXWOODS OF PART OF THE NORWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED SEPTEMBER 17, 1999 AS DOCUMENT 99884629 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 9, 1999 AS DOCUMENT NO. 09057289, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office