

Prepared By Avinash Ovhal  
Indecomm Global Services  
2925 Country Dr  
St Paul, Minnesota USA 55117

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

## Satisfaction of Mortgage

Date **August 15, 2013**

Loan# **3000741755**  
Invoice# **E2399178**  
Package# **78951721**  
Document# **4187258**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MARC SMITH and CRAIG FORESTER, A SINGLE PERSON AND A SINGLE PERSON** currently residing at **3040 PARK PL, EVANSTON, Illinois 60201**, to **U.S. BANK NATIONAL ASSOCIATION N.D. MORTGAGEE**, Dated **August 25, 2009** and filed for record **September 8, 2009**, as Document Number **0925108024** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION N.D. as successor by merger with US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

PROPERTY ADDRESS **3040 PARK PL, EVANSTON, IL 60201** LEGAL DESCRIPTION **LOT 125 IN TERRACE, MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247 50 FEET IN COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

# UNOFFICIAL COPY

US Bank National Association

PIN 05-33-420-011-0000

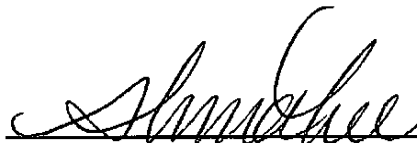
By



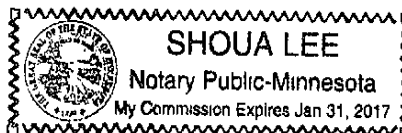
\_\_\_\_\_  
Youa Lee, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 15th day of August, 2013 , by Youa Lee the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association



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Shoua Lee, Notary Public  
My Commission Expires January 31, 2017 .



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