

Prepared By ChristVinothan SusaiAcharyam  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

Satisfaction of Mortgage

Date August 15, 2013

Loan# 0031032782  
Invoice# E2384690  
Package# 78950644  
Document# 4185908

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by CATHERINE M BEDNAREK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for COLDWELL BANKER MORTGAGE MORTGAGEE , dated July 29, 2005 and filed for record August 9, 2005 as Document Number 0522153078 for Loan Amount of \$124500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR COLDWELL BANKER MORTGAGE TO PHH MORTGAGE CORPORATION RECORDED ON 12/07/2011 AS DOCUMENT # 1134108354

PIN 32-06-100-066-1020

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2311 183RD STREET UNIT 210 HOMEWOOD, Illinois 60430

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION

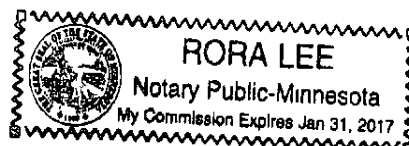
By 

Sandy Kinnunen, Assistant Vice President

On August 15, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



Rora Lee, Notary Public  
My Commission Expires January 31, 2017



# UNOFFICIAL COPY

## Exhibit A

PARCEL 1 UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLOSSWOOD "B" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22537317 AND FILED AS DOCUMENT NUMBER LR2726217, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 7759972 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS



1426 \*U04185908\*  
8/14/2013 78950644/1

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