

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00447022711487  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**


Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTIANE L BOURET  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0700441040  
Date of Note: 12/27/2006 Original Recording Date: 01/04/2007  
Property Address: 500 LAKE ST #404 EVANSTON, IL 60201-4635  
Legal Description: See exhibit A attached  
PIN #: 10-18-414-021-1012 County: Cook County, State of IL

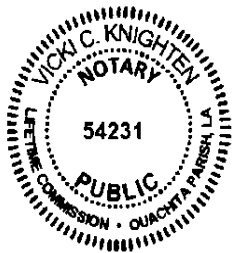
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2013.


**JPMORGAN CHASE BANK, N.A.**

  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/19/2013**.



  
Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 00447022311487

## EXHIBIT "A"

Unit 404 and Parking Unit P-4 in 500 Lake Street Condominium as delineated on a survey of the following described real estate: The East 140 feet of Lots 1 and 2 in Block 31 in the City of Evanston in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25127371 together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office