

When Recorded Mail To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0597635887

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL REYES AND BRITTANY KENNEY to BANK OF AMERICA, N.A.** bearing the date 10/05/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0629641063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-20-225-001-0000 AND 17-20-225-014-0000 AND 17-20-225-049-0000 AND 17-20-225-017-0000 AND 17-20-225-024-0000

Property is commonly known as: 1111 WEST 14TH PLACE 125, CHICAGO, IL 60608.

Dated this 15th day of August in the year 2013

BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact



BRANDON KOZLOFF

Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

NSMRC 21371703 _@ DOCR T1413084411 [C] ERCNIL1



D0003072913

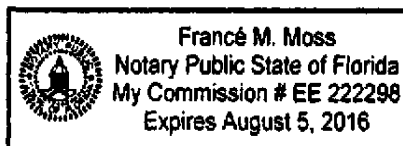
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2013, by Brandon Kozloff as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 21371703 _@ DOCR T1413084411 [C] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

PARCEL 1: UNIT 125 AND GU-113 IN THE UNIVERSITY COMMONS VI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925 AS DOCUMENT NUMBER 8993073, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055.

Property of Cook County Clerk's Office