When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0203256466

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KEVIN S. BIGMAN AND LAURA R. BIGMAN to MORTGAGE CI ECTRONIC REGISTRATION SYSTEMS INC bearing the date 04/27/2006 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0612547061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-36-100-009-0000

Property is commonly known as: 3125 W FULLERT ON AVE # 305, CHICAGO, IL 60647.

Dated this 16th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR KEY MTG SERVICES - DES PLAINES, ITS SUCCESSORS AND ASSIGNS

AMANDA D'ONOFRIO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

SMRCN 21374648 \_@ HARD FILE 100010402035264662 MERS PHONE 1-888-679-6377 DOCP T1513084015 [C] ERCNIL1

\*DO002000609\*

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## **UNOFFICIAL COPY**

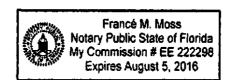
Loan #: 0203256466

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of August in the year 2013, by Amanda D'Onofrio as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MTG SERVICES - DES PLAINES, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 21374648 \_@ HARD FILE 10001040 2035264662 MERS PHONE 1-888-679-6377 DOCR T1513084015 [C] **ERCNIL1** 



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## **UNOFFICIAL COPY**

Loan No: 0203256466

## 'EXHIBIT A'

PARCEL 1: UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING ATION S. DOCOOK COUNTY Clark's Office SPACE NO. B-19, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.