

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1001432900
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA E BENJAMIN AND CARA S BENJAMIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1119955002

Date of Note: 06/25/2011

Original Recording Date: 07/18/2011

Property Address: 933 W VAN BUREN ST APT 726 CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-17-235-019-1134

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2013.

JPMORGAN CHASE BANK, N.A.



By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/19/2013** .



Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1001432900

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM SITUATED IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS .

PARCEL 1: UNIT 726 IN 933 VAN BUREN CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021323775 AS AMENDED FROM TIME TO TIME, IN THE NE 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO USE OF G-316 A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

PROPERTY OF Cook County Clerk's Office