



Doc#: 1323210002 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2013 09:45 AM Pg: 1 of 4

\_\_\_\_\_ Space Above This Line for Recorder's Use Only \_\_\_\_\_

Record & Return To:  
Mortgage Information Services  
4877 Galaxy Pkwy, Ste 1  
Cleveland, OH 44128

Prepared by: SHIE BOOKER  
Citibank  
1000 Technology Dr MS 321  
O'Fallon, MO 63368  
866-795-4978

Citibank Account # 2708820707

A.P.N.: \_\_\_\_\_ Order No.: 1258749 Escrow No.: \_\_\_\_\_

**MORTGAGE MODIFICATION AGREEMENT**

This Mortgage Modification Agreement is made this 1st day of April, 2013 by  
ROBERT MUNCEY and ADELLA MUNCEY  
with regards to a certain mortgage in the amount of \$ 238,000.00 from  
CITIBANK, F.S.B  
to that equity line number: 2708820707, dated on October 17, 2002  
and recorded on October 25, 2002 in liber \_\_\_\_\_  
at page \_\_\_\_\_ and/or as instrument no. 0021176213.

Said mortgage is hereby modified to reflect that the principal amount of said mortgage is changed  
to \_\_\_\_\_  
(\$ 50,000.00). This change is intended to correct said mortgage, not to otherwise  
affect any other items of said mortgage or lien of said mortgage.

In witness whereof, the parties hereto have hereto set their hands and seals as of the day and  
year first above written.

MODIFICATION AGREEMENT CONTINUED ON NEXT PAGE

S y  
P if  
S N  
M N  
SC y  
E y  
UNT \_\_\_\_\_

# UNOFFICIAL COPY

## CONTINUATION OF MODIFICATION AGREEMENT

CITIBANK, F.S.B

Signed, Sealed and Delivered  
In the presence of:

CREDITOR:

Witness

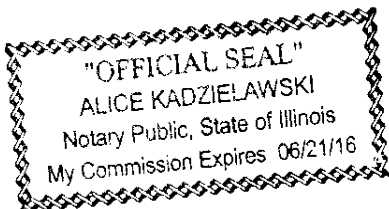
DAVID ROSS VICE PRESIDENT

*Robert Muncey*  
 ROBERT MUNCEY  
*Adella Muncey*  
 ADELLA MUNCEY

STATE OF IL )  
County of COOK ) Ss.

I hereby certify that on this 13 day of June, 2013 before me, the  
subscriber a notary public for the aforementioned state, personally appeared  
Robert Muncey and Adella Muncey  
Personally known to me or satisfactorily proven to be the person(s) whose name executed the  
same of the purpose therein contained.

As witness my hand and notary seal.



*[Signature]*  
 Notary Public  
 My Commission Expires: 6/21/14

STATE OF MICHIGAN )  
County of WASHTENAW ) Ss.

On April 1st, 2013 before me TERRIE J. LOWE PE, personally appeared  
DAVID ROSS VICE PRESIDENT of

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), that by his/her/their signature(s) on the  
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

Witness my hand and official seal.

TERRIE J. LOWE PERRY - Notary Public

# UNOFFICIAL COPY

## CONTINUATION OF MODIFICATION AGREEMENT

CITIBANK, F.S.B

Signed, Sealed and Delivered  
In the presence of:

CREDITOR:

Witness -

ROBERT MUNCEY

DAVID ROSS ASSISTANT VICE PRESID

ADELLA MUNCEY

STATE OF )  
County of ) Ss.

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, the  
subscriber, a notary public for the aforementioned state, personally appeared

\_\_\_\_\_ and \_\_\_\_\_  
Personally known to me or satisfactorily proven to be the person(s) whose name executed the  
same of the purpose therein contained.

As witness my hand and notary seal.

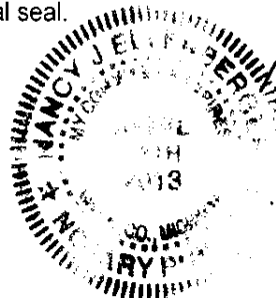
\_\_\_\_\_  
Notary Public  
My Commission Expires:

STATE OF MICHIGAN )  
County of WASHTENAW ) Ss.

On April 2nd, 2013 before me NANCY ELLENBERG, personally appeared  
DAVID ROSS ASSISTANT VICE PRESID

\_\_\_\_\_ satisfactory evidence to be the \_\_\_\_\_  
whose name is subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), that by his/her/their signature(s) on the  
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

Witness my hand and official seal.



*Nancy Ellenberger*  
NANCY ELLENBERGER - Notary Public

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Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001258749

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 90187604 AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 118 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES' SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "NA" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86063691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 86063691 AND AS, CREATED BY DEED RECORDED AS DOCUMENT 87501148.

APN: 02-16-309-018-1035

COMMONLY KNOWN AS 171 TANTALLON LN, INVERNESS, IL 60067  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

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