

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE

53011950

WARRANTY DEED



**JOINT TENANCY**

Statutory (ILLINOIS)  
(Corporation to Individual)

Doc#: 1323212075 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2013 11:03 AM Pg: 1 of 3

**THE GRANTOR:**

**MDN DEVELOPMENT, INC.**

a corporation created and existing under any by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100 DOLLARS in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto:

**JOSEPH D. RESES AND CRAIG KLUGMAN**

not in Tenancy in Common, but in **JOINT TENANCY**, with right of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**(SEE ATTACHED LEGAL DESCRIPTION)**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

**SUBJECT TO:** general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easement, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number: 14-29-210-054-1010

**BOX 15**

Address of Real Estate: 3028 NORTH SHEFFIELD, UNIT 1-S, CHICAGO, IL 60657

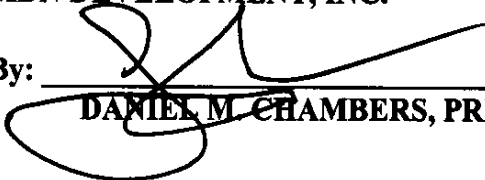
[EXECUTION PAGE FOLLOWS]

S Y  
P 3  
S N  
SC Y  
INT AB

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 18th day of July, 2013.

MDN DEVELOPMENT, INC.

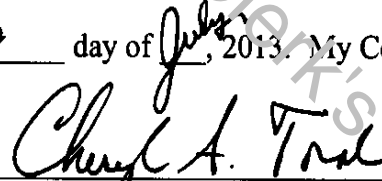
By:   
DANIEL M. CHAMBERS, PRESIDENT

ATTEST:

  
ROGER J. HYMEN, ASST. SECRETARY

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, of the State aforesaid, **DO HEREBY CERTIFY THAT, DANIEL M. CHAMBERS** personally known to me to be the President of MDN DEVELOPMENT, INC. and **ROGER J. HYMEN** personally known to me to be the Asst. Secretary of said corporation and, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Asst. Secretary, they signed, sealed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of July, 2013. My Commission expires 3-25-2014.

  
Cheryl A. Trud  
Notary Public


This instrument was prepared by Roger J. Hymen, 14 Bridlewood Rd., Ste 200, Northbrook, IL 60062



Mail To:

Send Subsequent Tax Bills to:

Jeffrey E. Rochman, Esq.  
55 West Monroe St., Ste 3950  
Chicago, IL 60603

Joseph D. Reses and Craig Klugman  
3028 N. Sheffield, Unit 1-S  
Chicago, IL 60657

REAL ESTATE TRANSFER	07/18/2013
 CHICAGO:	\$4,522.50
CTA:	\$1,809.00
TOTAL:	\$6,331.50
14-29-210-054-1010   20130701601687   TA4KXF	

REAL ESTATE TRANSFER	07/18/2013
  COOK:	\$301.50
ILLINOIS:	\$603.00
TOTAL:	\$904.50
14-29-210-054-1010   20130701601687   KJ4ECT	

# UNOFFICIAL COPY

**PARCEL 1:**

**UNIT NUMBER 3028-1S IN THE SHEFFIELD ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 12, 13, 14 AND 15 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603827074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office