UNOFFICIAL

Recording Requested By:
REGRONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1323216002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/20/2013 09:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

REGIONS BANK DBA RECIONS MORTGAGE #:0000896389369 "KIKUCHI" Lender ID:621/319/1698895918 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK DBA REGIONS MORTGAGE holder of a certain mortgage, made and executed by YASUE KIKUCHI, AN UNMARRIED WOMAN, originally to MORTG/GE DISCOUNT WAREHOUSE, INC., in the County of Cook, and the State of Illinois, Dated: 06/01/2005 Recorded: 06/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516133116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO. 215 AT 5550 NORTH ASTOR, IN SARATOGA CONDOMINIU, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING PARCEL 397 AND 398, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0334539143, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 E/IST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-08-402-040-1030

Property Address: 5550 ASTOR LN APT 21, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK DBA REGIONS MC RTGAGE

On July 29th, 2013

DONNA BURCH, Assistant Vice-President

S Yes P 2 S I N NO SC Yes

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this July day of 29th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 04/17/2014 #52270

Prepared By:

GEPG COUNTY CARTY SOFFICE Lindsey Brewer, REGIONS BANK DBA REGIONS MOLTCAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462