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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2013 04:10 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> Wells Fargo Bank, National Association MAC D4003-01E P.O. Box 3086 Winston-Salem, North Carolina 27101-2501 <input type="checkbox"/> Attention: Wealth Custom Trailing Documents

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
1c. MAILING ADDRESS 10 South LaSalle Street, Suite 2750		CITY Chicago	STATE IL	POSTAL CODE 60603	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION					
OR					
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
3c. MAILING ADDRESS MAC D4003-01E, P.O. Box 3086, Attn: Wealth Custom Trailing Documents		CITY Winston-Salem	STATE NC	POSTAL CODE 27101-2501	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL DEBTOR'S ASSETS

Including, without limitation, those listed on attached Schedule "A".

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input checked="" type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative			
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility		6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser			
8. OPTIONAL FILER REFERENCE DATA: AU: 3302; D#: 1689957; O#: 3327202522; F#: 1404646			

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Schedule "A" Collateral

All Debtor's right, title or interest in and to equipment, inventory, accounts, general intangibles, instruments, documents, and chattel paper, as those terms are defined in the Uniform Commercial Code, and all other personal property of any kind (including without limitation money and rights to the payment of money), whether now existing or hereafter created, including, but not limited to the following:

(a) All tangible personal property of every kind and description, whether stored on the Land or elsewhere, including, without limitation, all goods, materials, supplies, tools, books, records, chattels, furniture, fixtures, equipment, and machinery, and which in all cases is (i) used or useful or acquired in connection with any construction undertaken on the Land or the maintenance of the Land, or (ii) affixed or installed, or to be affixed or installed, in any manner on the Land;

(b) All water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land, and all architectural and engineering plans, specifications and drawings, and as-built drawings which arise from or relate to the Land;

(c) All general intangibles and rights relating to the Subject Property, including, without limitation, all permits, licenses and claims to or demands for the voluntary or involuntary conversion of any of the Land or other Subject Property into cash or liquidated claims, proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Mortgagor, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land or other Subject Property or any part of them;

(d) All deposit accounts from which Mortgagor may from time to time authorize Mortgagor to debit payments due on the Secured Obligations;

(e) All substitutions, replacements, additions, accessions and proceeds for or to any of the foregoing, and all books, records and files relating to any of the foregoing, including, without limitation, computer readable memory and data and any computer software or hardware reasonably necessary to access and process such memory and data; and

(f) All Debtor's right, title and interest in and to all leases, rental agreements and other agreements of any type affecting the Land, as defined on attached Schedule "B".

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Schedule "B" Description of Property

Street Address of Subject Property: 5501-5513 and 5527-5537 S. Everett, Chicago, IL 60637
Permanent Real Estate Index Number: 20-13-103-001 with respect to Parcel 1; and
20-13-103-003 with respect to Parcel 2.

PARCEL 1:

THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTION 12 AND SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1887 AS DOCUMENT NUMBER 882986 TOGETHER WITH THE LAND EAST OF ADJOINING A PART OF BLOCK 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED RUNNING THENCE EAST ALONG THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 169 FEET; THENCE SOUTH 153 FEET 11 1/4 INCHES TO A POINT 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST; THENCE WEST 169 FEET ALONG A LINE PARALLEL WITH AND 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST TO EAST LINE OF EVERETT AVENUE, AS WIDENED; THENCE NORTH ALONG THE EAST LINE OF EVERETT AVENUE, AS WIDENED 153 FEET 11 3/8 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1887 AS DOCUMENT 882986 WITH LAND EAST OF AND ADJOINING A PART OF SAID BLOCK 3 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 263 FEET AND 11 3/8 INCHES SOUTH OF THE INTERSECTION OF THE EAST LINE OF EVERETT AVENUE AS WIDENED WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED; THENCE EAST 169 FEET; THENCE SOUTH 110 FEET TO A POINT 220 FEET NORTH OF THE SOUTH LINE OF BLOCK 3 IF EXTENDED EAST; THENCE WESTERLY ALONG A LINE PARALLEL WITH AND 220 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST TO THE EAST LINE OF EVERETT AVENUE AS WIDENED; THENCE NORTHERLY ALONG THE EAST LINE OF EVERETT AVENUE AS WIDENED 110 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

10a. ORGANIZATION'S NAME	Chicago Title Land Trust Company f/k/a Chicago Title and Trust Company, as Trustee under Trust Agreement dated February 7, 1975 and known as Trust Number 1065699			
OR	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:
AU: 3302; D#: 1689957; O#: 3327202522; F#: 1404646