



Doc#: 1323226072 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2013 11:29 AM Pg: 1 of 5

6662025 # 52029997  
18/1  
FIDELITY NATIONAL  
K1173  
K1173

This Document Prepared By:  
The Law Office of Beth Mann  
1517 N. 73<sup>rd</sup> Ave.  
Suite F  
Orland Park, IL 60462

After Recording Return To:  
HOME PASS, INC.  
4202 Riverview Drive  
Johsburg, Illinois 60050

SPECIAL WARRANTY DEED **AO**

THIS INDENTURE made this 18 day of JUN, 2013 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HES, hereinafter ("Grantor"), and HOME PASS, INC., whose mailing address is 4202 Riverview Drive, Johsburg, IL 60050, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2320 WEBSTER LN., DES PLAINES, IL 60018.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged,

FIDELITY NATIONAL TITLE 52009997

FIDELITY NATIONAL TITLE 52009997

58  
REAL ESTATE TRANSFER TAX \$ 2.00 PER 1,000.00  
NO. 93312  
26  
13  
~~2320 WEBSTER~~  
CITY OF DES PLAINES

BOX 15

REAL ESTATE TRANSFER 07/30/2013

COOK	\$36.75
ILLINOIS:	\$73.50
TOTAL:	\$110.25

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except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

AO

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee forever.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Executed by the undersigned on July 18, 2013:

AO

GRANTOR:  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,  
SUCCESSOR IN INTEREST TO BANK OF AMERICA,  
NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR  
BY MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR  
CERTIFICATEHOLDERS OF BEAR STEARNS ASSET  
BACKED SECURITIES I LLC, ASSET-BACKED  
CERTIFICATES, SERIES 2006-HE5 by JPMorgan  
Chase Bank National Association

By: [Signature] 7/18/13  
Name: Alissa Owens  
Title: Vice President

STATE OF TEXAS )  
COUNTY OF DENTON ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALISSA OWENS, personally known to me to be the Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE5 by JPMorgan Chase Bank, National Association as attorney in fact and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President signed and delivered the instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of JULY, 2013

Commission expires 8/19/2014  
Notary Public

SEND SUBSEQUENT TAX BILLS TO:

HOME PASS, INC.
4202 Riverview Drive
Johnsburg, Illinois 60050

[Signature]  


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Exhibit A  
Legal Description

AO

**LOT 1 IN WILLISON'S RESUBDIVISION OF THE WESTERLY 220 FEET OF THE EASTERLY 880 FEET OF THE SOUTHERLY 100 FEET OF THE NORTHERLY 1000 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number: 09-29-302-158-0000

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**Exhibit B**  
Permitted Encumbrances

AO

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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