

# UNOFFICIAL COPY



**THIS DOCUMENT PREPARED BY:**

State Farm Bank  
PO Box 5961  
Madison, WI 53705-0961  
Michael A Smith  
Paid Loan Processor  
(877) 638-0158 x5743

Doc#: 1323226034 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2013 09:49 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ARMANDO GUZMAN  
MARGARITA GUZMAN  
7024 W BERWYN AVE  
CHICAGO IL 60656-1920

First American Title  
Order # 2413110

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ARMANDO GUZMAN, A MARRIED PERSON AND MARGARITA GUZMAN, A MARRIED PERSON AND JOSEPH MUELLER, A MARRIED PERSON AND MARTHA MUELLER, A MARRIED PERSON.

**Original Mortgagee:** STATE FARM BANK FSB

**Dated:** 04/04/2006

**Date Recorded:** 04/05/2006

**Book:** N/A

**Page:** N/A

**Document/Instrument #:** 0609531113

**Property Address:** 5007-5009 W CERMAK ROAD, CICERO IL 60804

**Legal Description:** SEE LEGAL DESCRIPTION ATTACHED

**Pin #:** 16-28-201-015-0000 AND 16-28-201-016-0000 **County:** COOK County, State of ILLINOIS

IN WITNESS WHEREOF, STATE FARM BANK FSB, by the officer duly authorized, has duly executed the foregoing instrument on July 10, 2013.

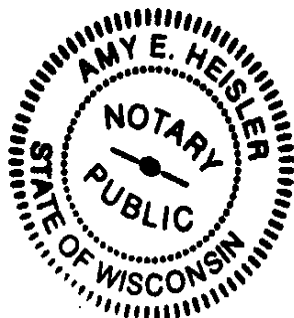
STATE FARM BANK FSB

By: BRIAN J COVELLI

Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on July 10, 2013 by BRIAN J COVELLI, AUTHORIZED OFFICER of STATE FARM BANK FSB, an ILLINOIS CORPORATION, on behalf of said corporation.



AMY E HEISLER

Notary Public, State of Wisconsin

My commission expires 11/6/2016

S Y  
P 2  
S N  
SC Y  
INT D

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legal Description

LOTS 4 & 5 IN BLOCK 1 IN ROBERT W. PARKER'S RESUBDIVISION OF LOTS 1 TO 49 IN MORTON PARK  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office