

# UNOFFICIAL COPY

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.



Doc#: 1323226115 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2013 03:03 PM Pg: 1 of 2

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC.  
3815 SOUTH WEST TEMPLE  
SALT LAKE CITY, UT 84115

## Record and Return To:

Force and Associates  
1111 Dearborn St., Fl. 13  
Chicago, IL 60602-4321  
PR# 13-091110



### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE # "HARRISON"  
INVESTOR #: N19  
Assignment Prepared on: August 1st, 2013.

Assignor: BANK OF AMERICA NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT at c/o SELECT PORTFOLIO SERVICING, INC., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE DEUTSCHE BANK ALT-A SECURITIES MORTGAGE LOAN TRUST 2007-AR1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-AR1 at c/o SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: KAREN C. HARRISON, AN UNMARRIED PERSON, To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN HOME MORTGAGE ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/08/2006 Recorded: 12/08/2006 as Instrument No. 0634202250 In Cook, Illinois.

Assessor's/Tax ID No. 28-35-118-001-0000

Property Address: 3690 SCHOOL DR., COUNTRY CLUB HILLS, IL 60478

Legal: LOT 656 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE ON THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER LR 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR 264692, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 28-35-118-001-0000

PROPERTY ADDRESS: 3690 SCHOOL DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$105,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the

\*MSS\*MSSAMRC\*07/31/2013 03:59:00 PM\* AMRC83AMRC0000000000000000602591\* ILCOOK\*

ILSTATE\_MORT\_ASSIGN\_ASSN \*SMT\*SMTAMRC\*

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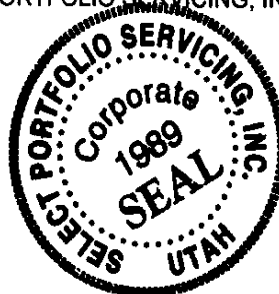
Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT

On ~~AUG 06 2013~~

By: *Curtis Pulsipher*  
CURTIS PULSIPHER, VICE PRESIDENT

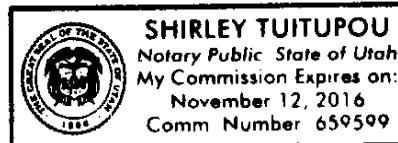


STATE OF UTAH  
COUNTY OF SALT LAKE

On ~~AUG 06 2013~~, before me, SHIRLEY TUITUPOU, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared CURTIS PULSIPHER, VICE PRESIDENT, BANK OF AMERICA NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY SELECT PORTFOLIO SERVICING, INC., FKA FAIRBANKS CAPITAL CORP. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Shirley Tuitupou*  
SHIRLEY TUITUPOU  
Notary Expires: 11/12/2016 #659599



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 1-800-258-8602