

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1323239051 Fee: \$40.00
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2013 11:34 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT **URBAN PARTNERSHIP BANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by **MORTGAGE** and **ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of **SAID MORTGAGE** and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AMERICAN NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED 9/29/87, TRUST #103616-03** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** and **ASSIGNMENT OF RENTS** bearing date the **30TH** day of **AUGUST, 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **96-770805 & 1222729005** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **952-54 E 85TH ST., CHICAGO, IL 60619**
PERMANENT REAL ESTATE INDEX NUMBER: **20-35-305-310-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **14TH** day of **AUGUST, 2013.**

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14TH day of AUGUST, 2013

David Thompson
Notary Public



This instrument was prepared by C. KEA ONEY-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 40207

(legal description)

Lot 24 (except the East 5 feet thereof) and Lot 25 (except the West 15 feet thereof) in Frank Jawison's Subdivision in Lots 73 to 96 together with vacated alley west of and vacated street lying East of and adjoining said Lots in Kimbell's Subdivision of the South East quarter of the North West quarter of the South West quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, and part of the East half of the South West quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 9299580, in Cook County, Illinois.

BRANCH #67
DATE PAID 7/2013