

# UNOFFICIAL COPY

PREPARED BY: R. SHEARER  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Doc#: 1323239085 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2013 03:10 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
652 E 159TH COURT,  
SOUTH HOLLAND, IL, 604730000

PROPERTY ID #: 29-15-412-065-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 11/17/2007, was made by ANGELIQUE M WILLIAMS to PNC BANK, NATIONAL ASSOCIATION which Deed of Trust was recorded in Instrument No. 0802555024, Book No., Page No. in the amount of \$51,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 06 2013

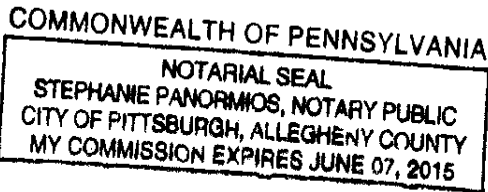
PNC BANK, NATIONAL ASSOCIATION

\_\_\_\_\_  
Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY } ss.

On this AUG 06 2013, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



\_\_\_\_\_  
NOTARY PUBLIC

ACCOUNT#: 015-01-12296546 RJS

yes  
2  
X  
no  
yes  
yes  
FH

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

012296546

---

THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWN MIDWAY BETWEEN  
EASTERLY AND WESTERLY LINE OF SAID LOT 2 AND ALL OF LOT 3 IN COURT MANOR  
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. 29-15-412-065-0000.

Property of Cook County Clerk's Office