

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

Doc#: 1323239087 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/20/2013 03:13 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 17-15-309-041-1298

KNOW ALL MEN BY THESE PRESENTS,

That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto: **ADAM ALBRECHT, AN UNMARRIED PERSON** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **MAY 3, 2010** recorded on **MAY 26, 2010** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **1014633048** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN 17-15-309-041-1298

Property address: **1160 S. MICHIGAN AVE UNIT #1806 CHICAGO, ILLINOIS 60605**

Together with all the appurtenances and privileges there unto belonging or appertaining.

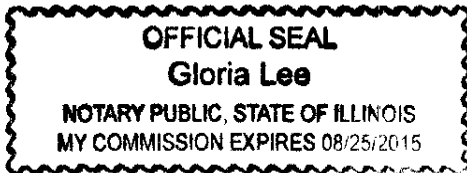
WITNESS MY hand and seal this **JULY 29, 2013**

(seal)
GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **JULY 29, 2013**



Gloria Lee
Notary Public
Commission Expires: **8/25/2015**

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 GM**

[Handwritten signatures and initials]

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 1806 AND PARKING SPACE UNIT 729 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003037 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED THEREIN.

Commonly known as 1150 S. Michigan Avenue Unit 1806, Chicago, IL 60605

Property of Cook County Clerk's Office